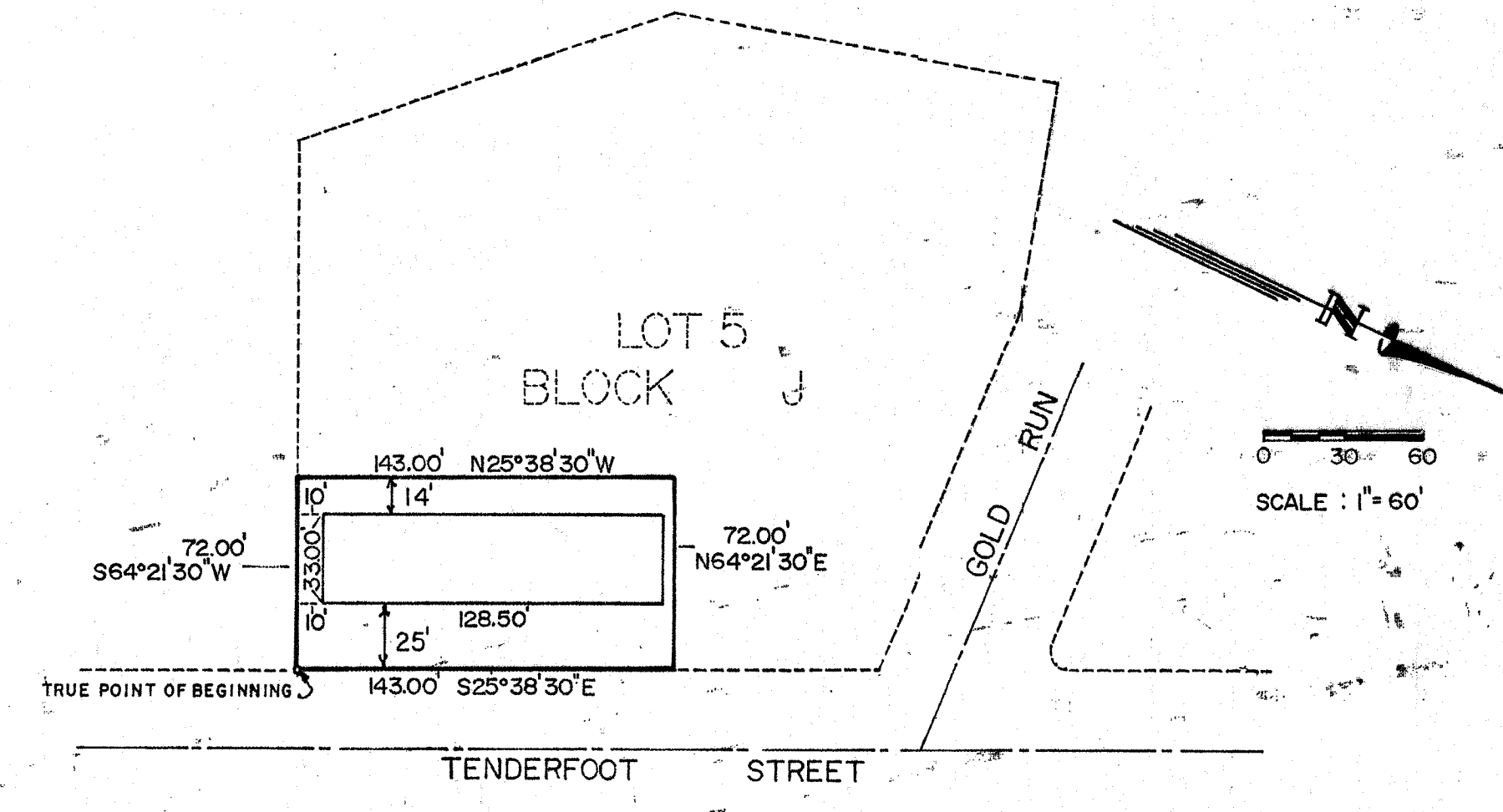
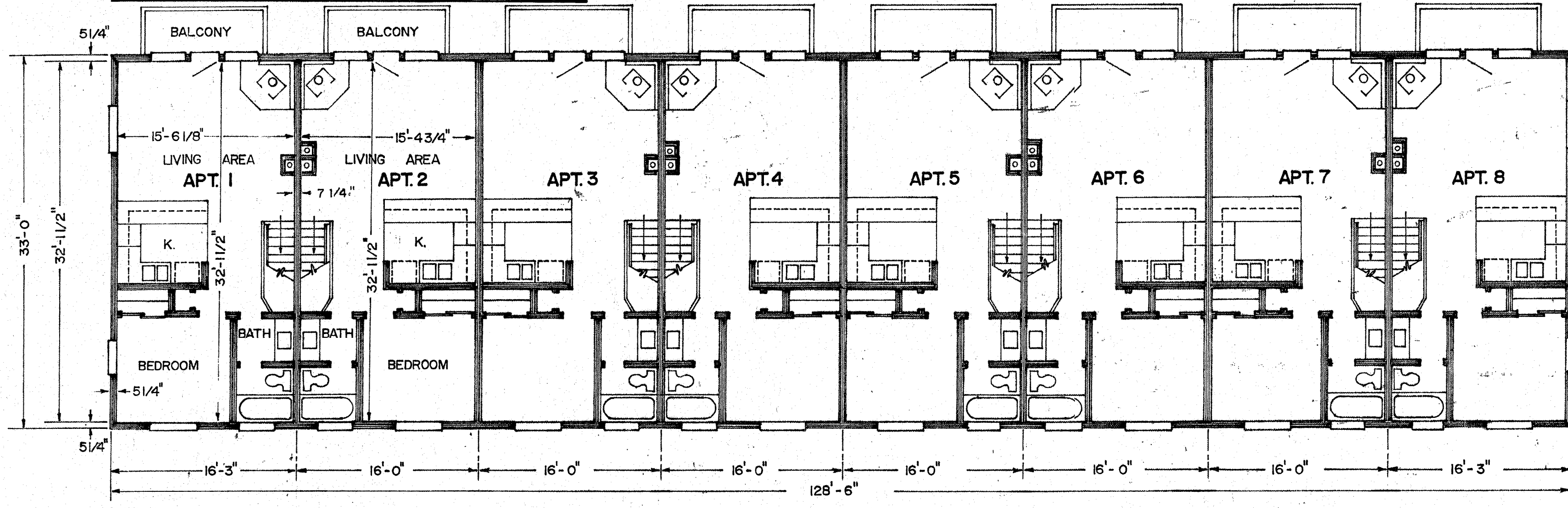
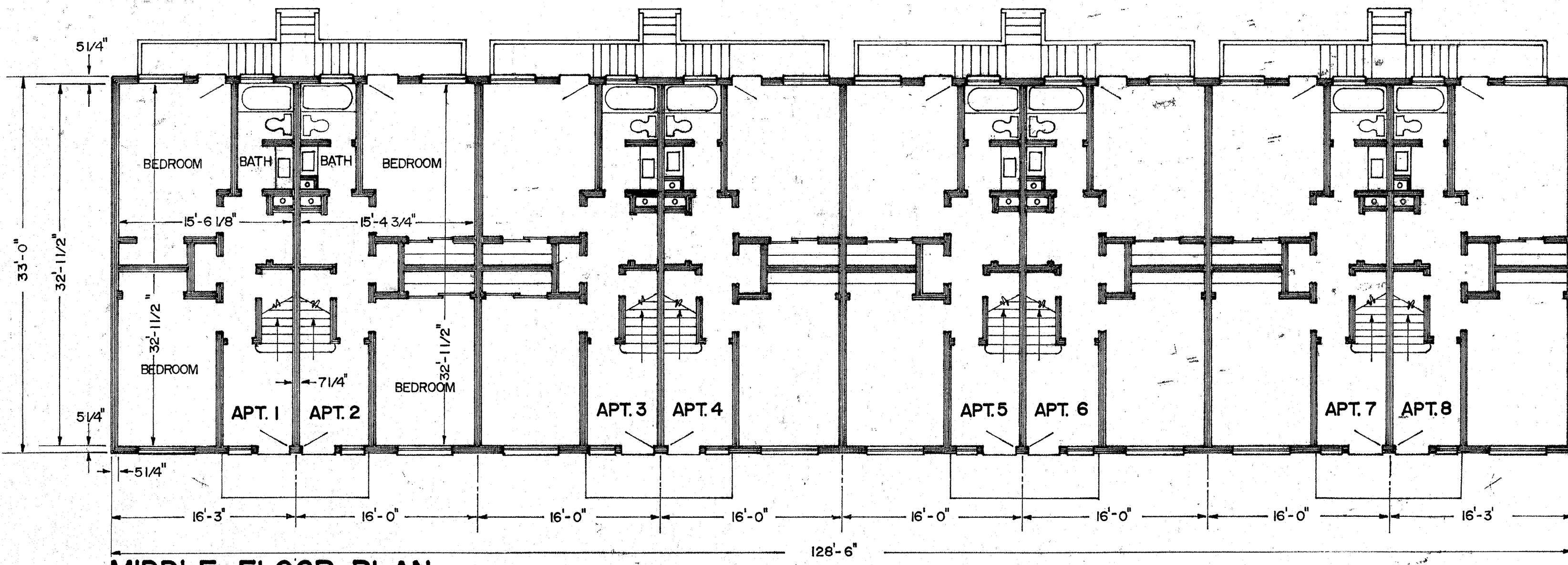
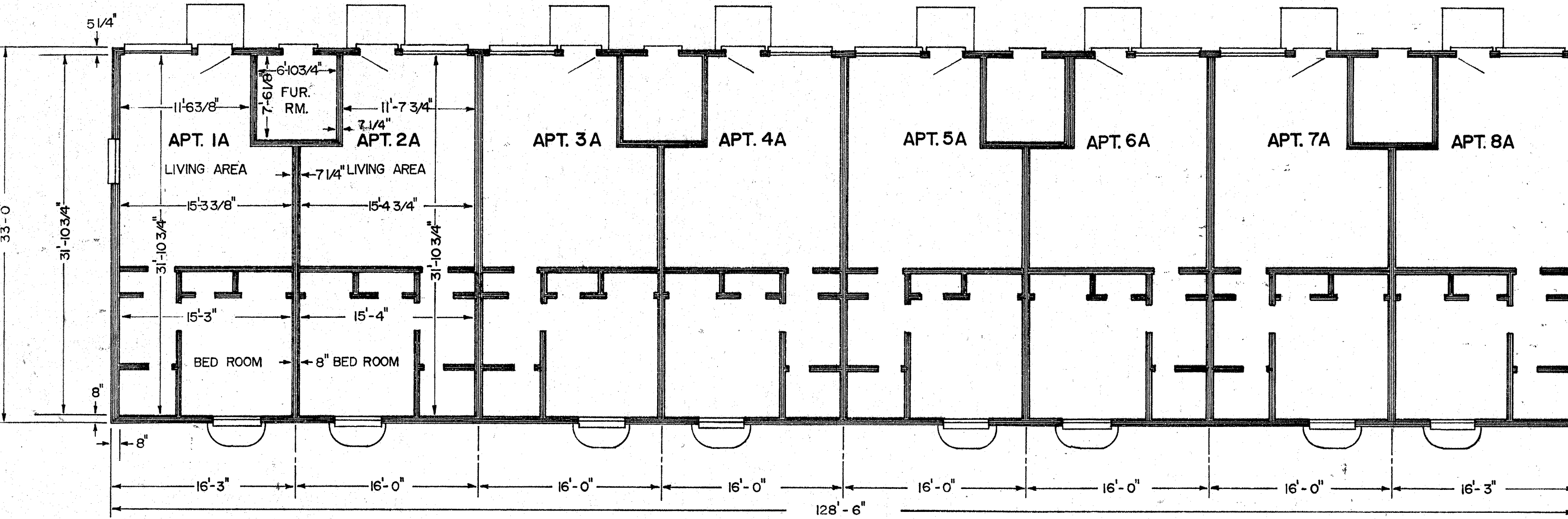


YACHT CLUB CONDOMINIUM MAP

PLAN HOLD

104188



OWNER'S CERTIFICATE

THE YACHT CLUB CONDOMINIUMS, INC. AS OWNER(S) OF THE HEREIN DESCRIBED REAL PROPERTY DO HEREBY CERTIFY THAT THIS MAP OF YACHT CLUB CONDOMINIUMS HAS BEEN PREPARED PURSUANT TO THE PURPOSES STATED IN THE CONDOMINIUM DECLARATION FOR YACHT CLUB CONDOMINIUMS DATED 2/1/66, 1966, AND RECORDED ON 2/1/66, 1966, IN BOOK 112, PAGES 113-122, RECORDS OF THE CLERK AND RECORDER, SUMMIT COUNTY, COLORADO.

Gene F. Reardon
ATTEST: SECY. *Jay M. Utter* PRES.

ACKNOWLEDGEMENTS

STATE OF COLORADO }
COUNTY OF DENVER } SS

THE FOREGOING OWNER'S CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 4th DAY OF February, 1966, BY Jay M. Utter AS President and Gene F. Reardon AS Secretary of The Yacht Club Condominiums, Inc., a Colorado Corporation

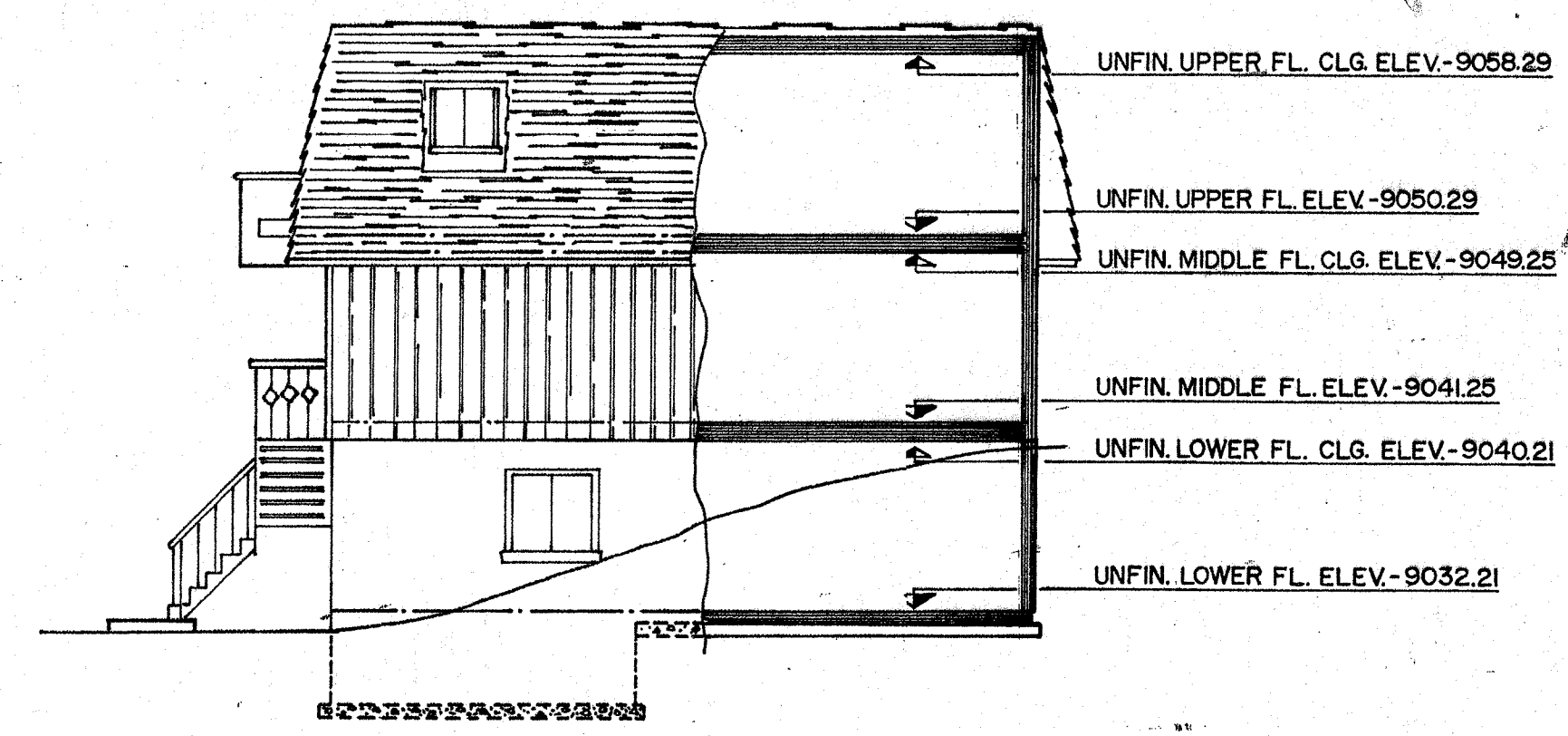
WITNESS MY HAND AND OFFICIAL SEAL
MY COMMISSION EXPIRES March 19, 1967

Erma L. Short
NOTARY PUBLIC

STATE OF COLORADO }
COUNTY OF SUMMIT } SS

ACCEPTED FOR FILING IN THE OFFICE OF THE CLERK AND RECORDER OF SUMMIT COUNTY, COLO., AT 10 O'CLOCK AM THIS 7th DAY OF January, AD 1966.

Recpt no 104188 *Jeddo C. Reardon*
CLERK AND RECORDER



NOTE:
BASIS OF ELEVATION TAKEN FROM MANHOLE N° 1 RIM, ELIV. 9024.87, TOWN OF DILLON, COLO.

ENGINEER'S CERTIFICATE

I, E.P. HACKERT, A DULY REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR UNDER THE LAWS OF THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE ABOVE DESCRIBED TRACT OF LAND WAS SURVEYED UNDER MY SUPERVISION AND THAT THIS MAP IS A TRUE REPRESENTATION THEREOF.

E.P. Hackert