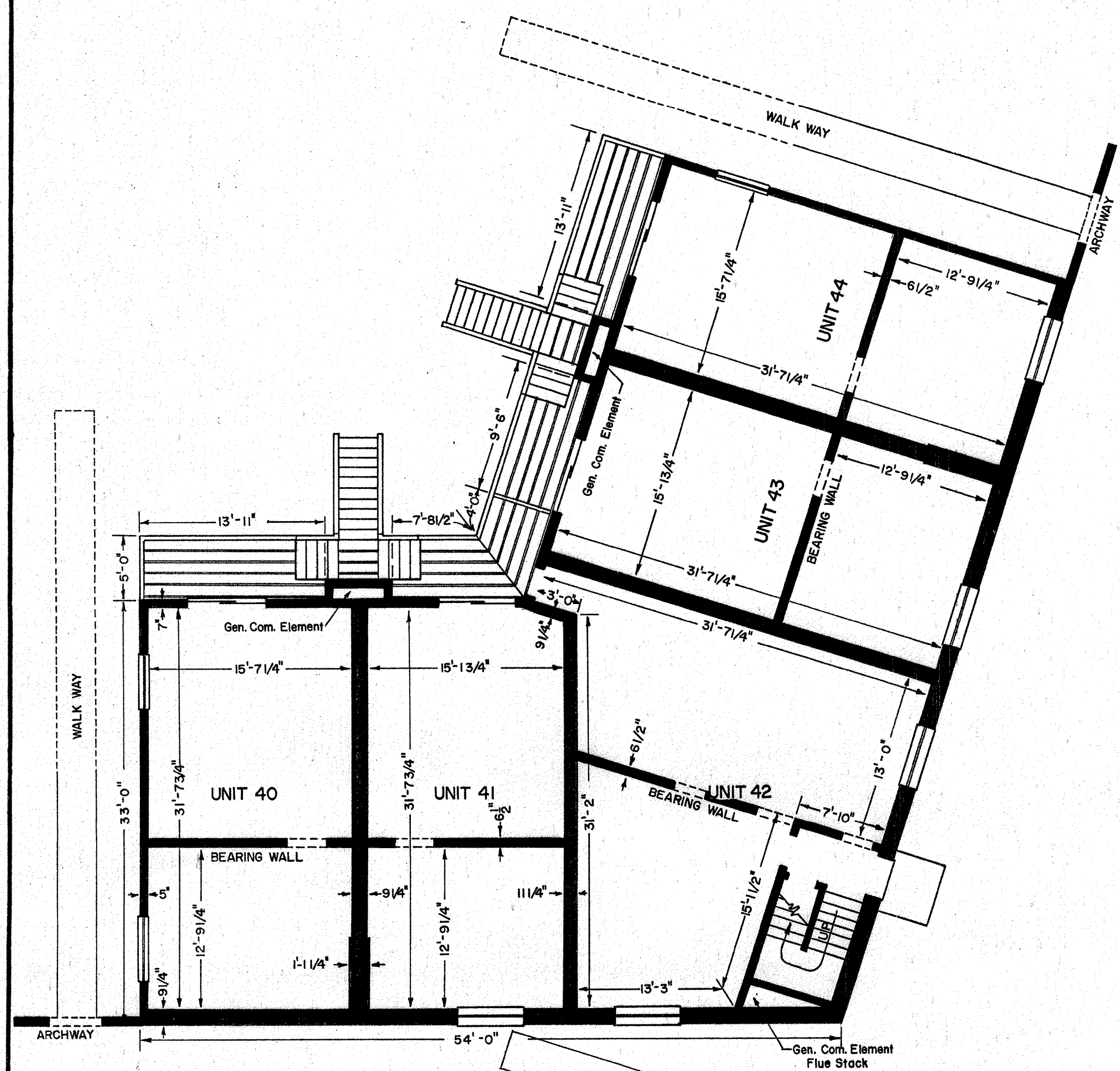
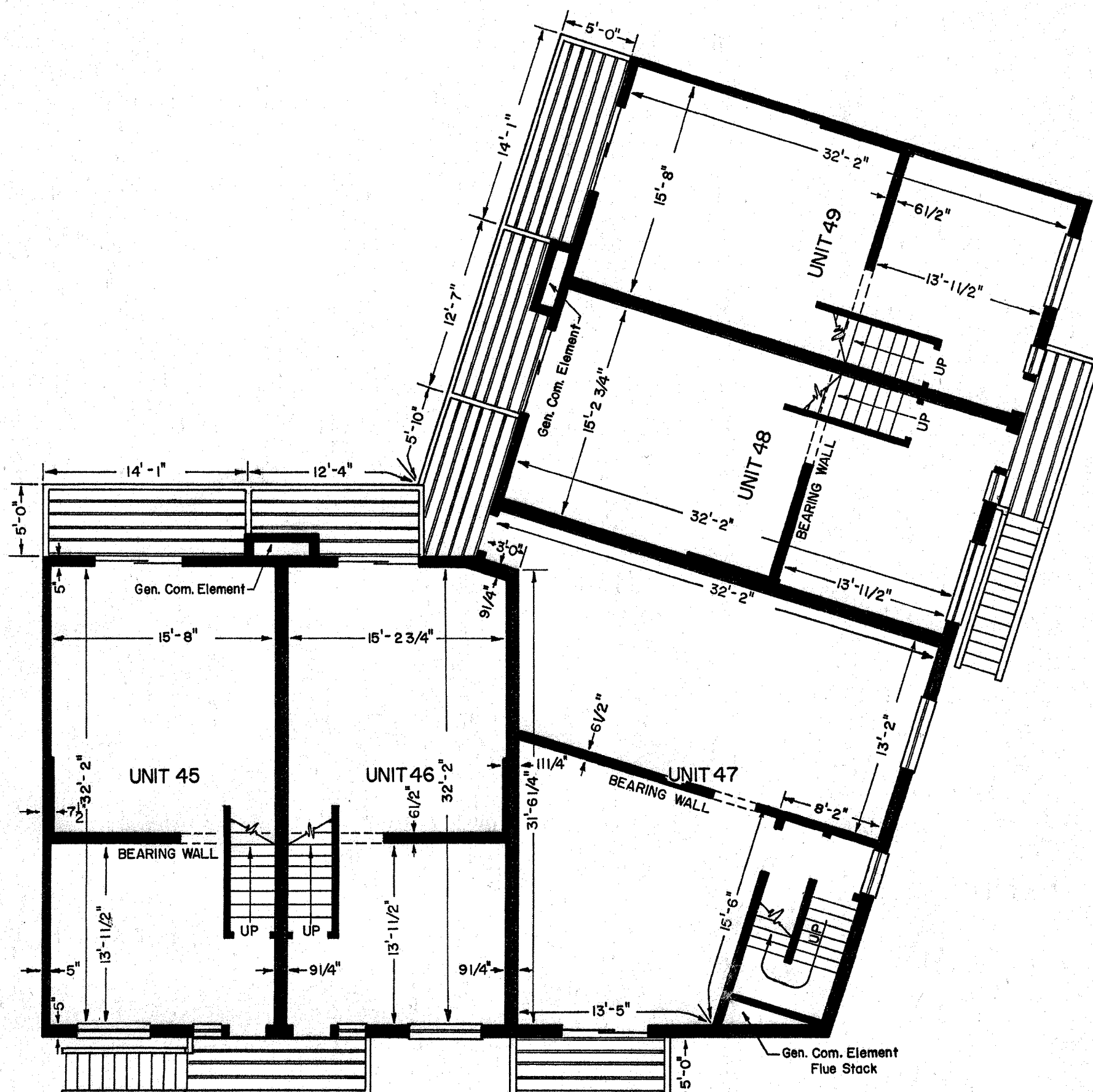


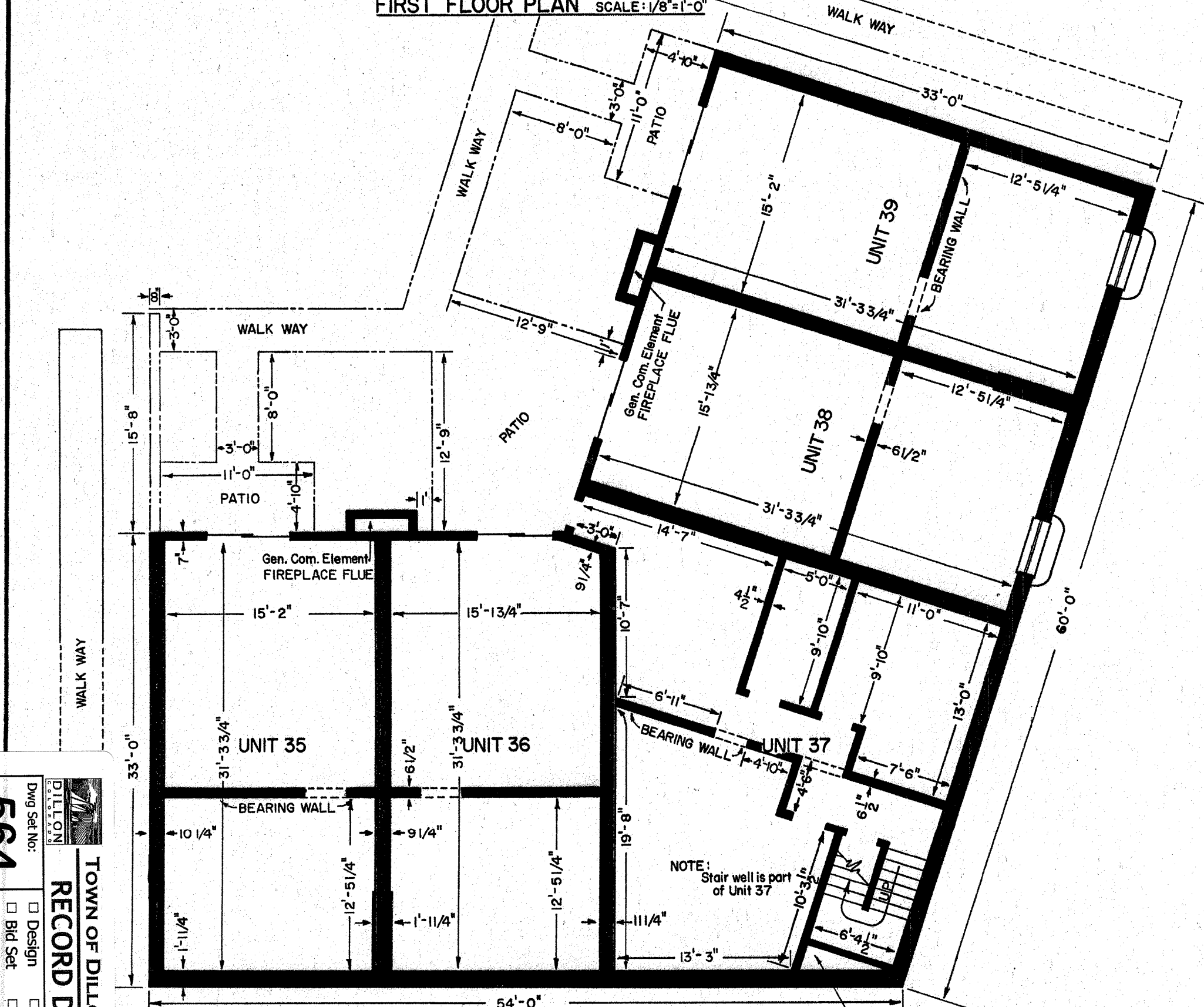
MAP OF YACHT CLUB CONDOMINIUMS THIRD FILING



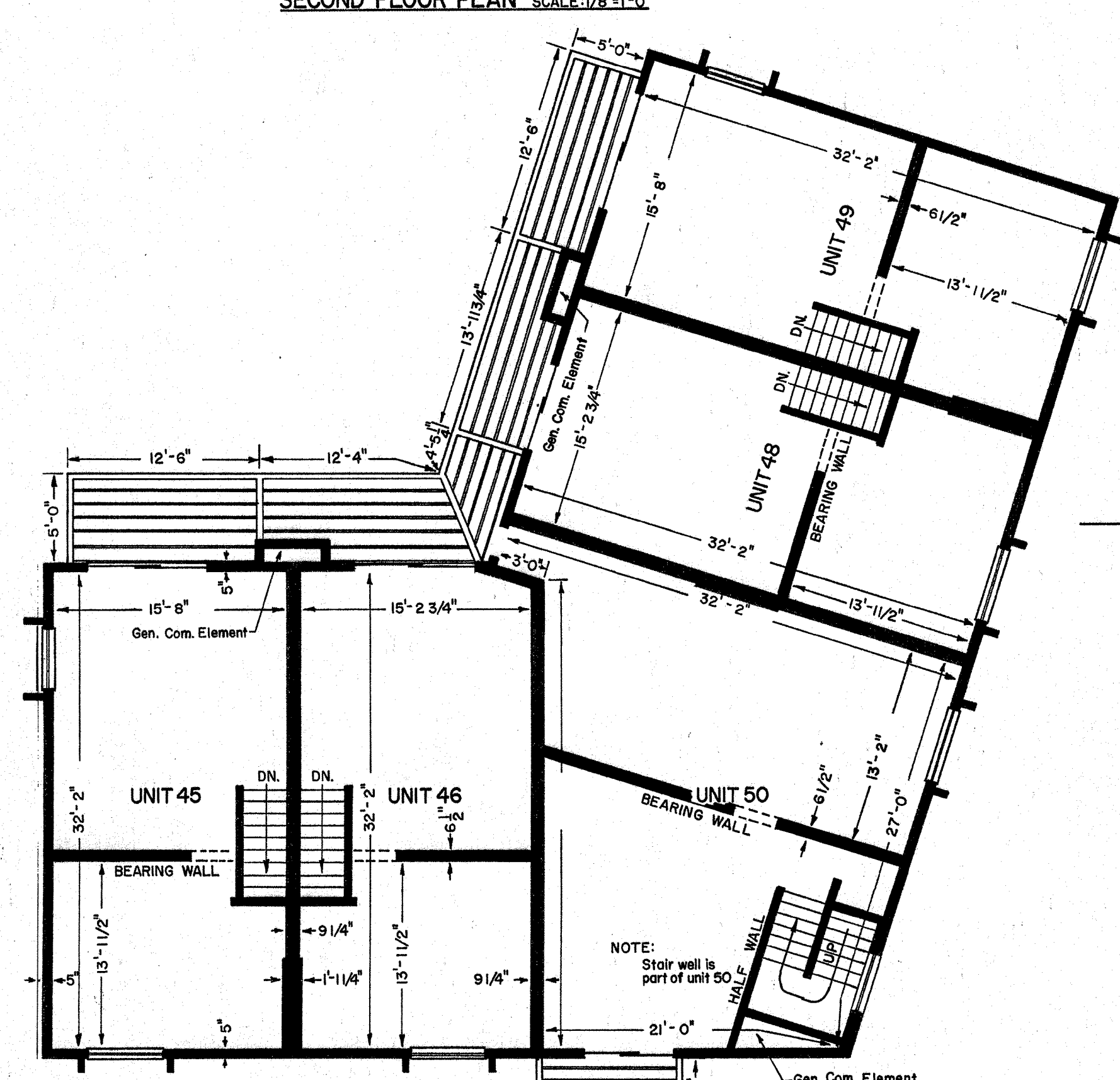
FIRST FLOOR PLAN SCALE: 1/8"=1'-0"



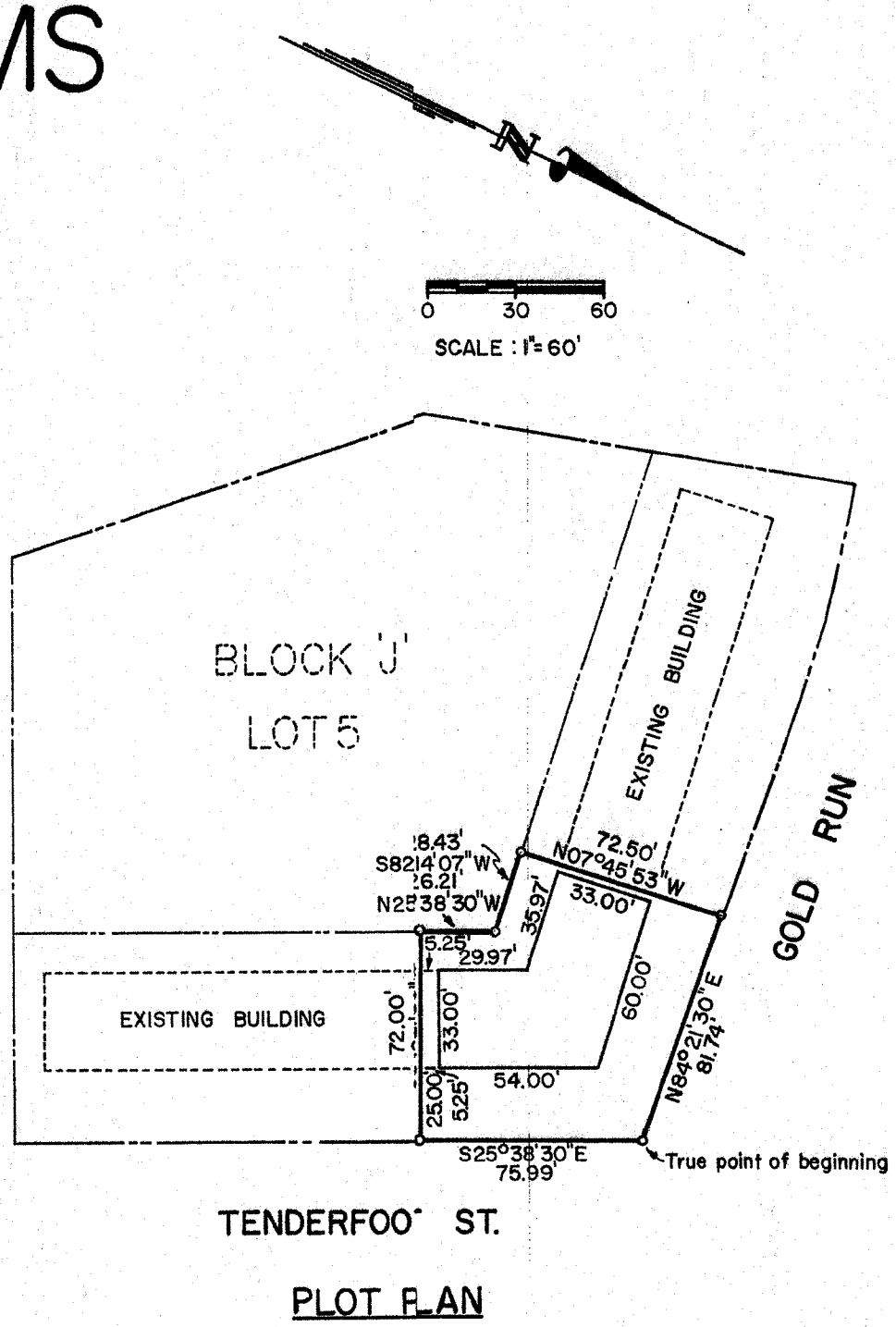
SECOND FLOOR PLAN SCALE: 1/8"=1'-0"



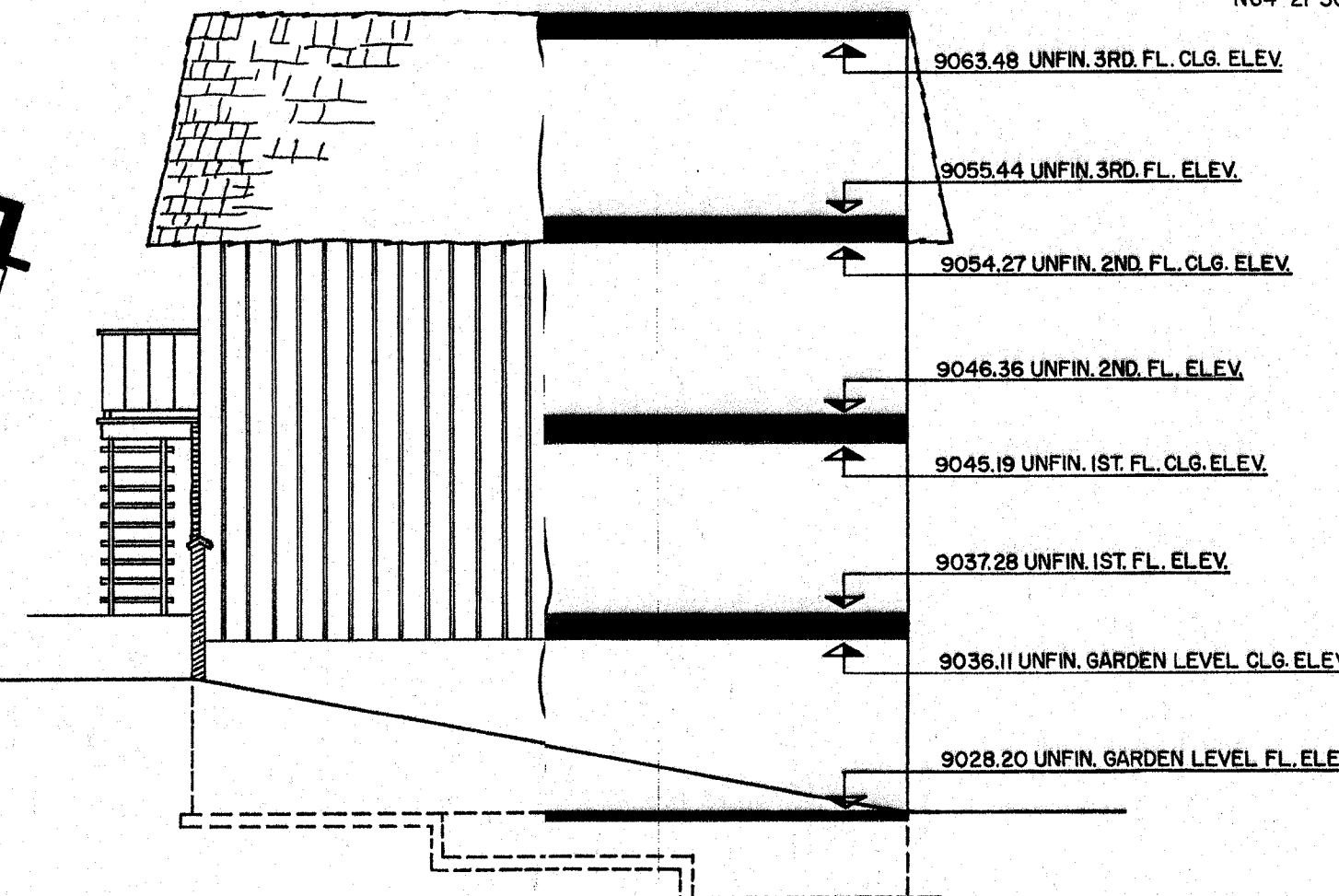
GARDEN LEVEL PLAN SCALE: 1/8"=1'-0"



THIRD FLOOR PLAN SCALE: 1/8"=1'-0"



TENDERFOOT ST.
PLOT PLAN



WEST ELEVATION SCALE: 1/8"=1'-0"

NOTE: ALL ESTABLISHED ELEVATIONS RUN PARALLEL AND ON AN EVEN HORIZONTAL PLANE UNLESS NOTED OTHERWISE. BASIS OF ELEVATION TAKEN FROM MANHOLE NO. 44 RIM, ELEVATION 9024.87, TOWN OF DILLON, COLORADO.

OWNER'S CERTIFICATE

THE YACHT CLUB CONDOMINIUMS, INC. AS OWNERS OF THE HEREIN DESCRIBED REAL PROPERTY DO HEREBY CERTIFY THAT THIS MAP OF YACHT CLUB CONDOMINIUMS THIRD FILING HAS BEEN PREPARED PURSUANT TO THE PURPOSES STATED IN THE CONDOMINIUM DECLARATION FOR YACHT CLUB CONDOMINIUMS THIRD FILING DATED MARCH 1, 1968, AND RECORDED ON MARCH 8, 1968, IN BOOK 110, PAGES 10-11, RECORDS OF THE CLERK AND RECORDER, SUMMIT COUNTY, COLORADO.

Victor Quinn
ATTEST: VICTOR QUINN SEC.
Jay M. Utter
JAY M. UTTER PRES.

ACKNOWLEDGEMENTS

STATE OF COLORADO }
COUNTY OF DENVER } SS

THIS 13 DAY OF MARCH, 1968 AD, BY JAY M. UTTER AS PRESIDENT AND VICTOR QUINN AS SECRETARY OF THE YACHT CLUB CONDOMINIUMS, INC., A COLORADO CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL
MY COMMISSION EXPIRES April 4, 1970

Catherine S. Higgins
NOTARY PUBLIC

STATE OF COLORADO }
COUNTY OF SUMMIT } SS

ACCEPTED FOR FILING IN THE OFFICE OF THE CLERK AND RECORDER OF SUMMIT COUNTY, COLORADO, AT 12:00 O'CLOCK P M THIS 28 DAY OF MARCH, AD 1968.
RECEPTION NUMBER 108748

Butte Yeager - Deputy
CLERK AND RECORDER

ENGINEER'S CERTIFICATE

I, T.V. GAREL, A DULY REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR, HEREBY CERTIFY THAT THE PROPERTY WAS SURVEYED AS SHOWN ON THIS PLAT AND DESCRIBED AS FOLLOWS:

A PORTION OF LOT 5, BLOCK 'J', NEW TOWN OF DILLON, W 1/2 SEC. 9, TWP. 53, R. 77W OF THE 6TH PRINCIPAL MERIDIAN, SITUATE IN THE COUNTY OF SUMMIT, STATE OF COLORADO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE NE COR. OF LOT 5, WHICH POINT IS, IN FACT, THE TRUE POINT OF BEGINNING, THENCE
S25°38'30"E 75.99' ALONG THE WLY R.O.W. OF TENDERFOOT STREET, THENCE
S64°21'30"W 72.00' THENCE
N25°38'30"W 26.21' THENCE
S82°14'07"W 28.43' THENCE
N07°45'55"E 72.50' TO A POINT IN THE SLY R.O.W. OF GOLD RUN, THENCE
N84°21'30"E 81.74' ALONG SAID R.O.W. TO THE TRUE POINT OF BEGINNING.
CONTAINS: ACRES MORE OR LESS.

I FURTHER CERTIFY THAT THIS MAP OF YACHT CLUB CONDOMINIUMS THIRD FILING FULLY AND ACCURATELY DEPICTS THE LAYOUT, MEASUREMENTS AND LOCATION OF ALL THE IMPROVEMENTS, THE APARTMENT UNIT DESIGNATIONS, THE DIMENSIONS OF SUCH UNITS AND THE ELEVATION OF UNFINISHED FLOORS AND CEILINGS, AND THAT THE IMPROVEMENTS AS CONSTRUCTED CONFORM SUBSTANTIALLY TO THIS MAP. I FURTHER CERTIFY THAT THE TIES ARE AS SHOWN AND THAT THE MONUMENTS AS SHOWN ARE SUFFICIENT TO ENABLE AN ACCURATE RESURVEY OF THIS PROPERTY.

Theron V. Garel
THERON V. GAREL P.E. & L.S. 2884

10.00 p.l.

PLAN HOLD

108748
PLAN HOLD CORPORATION IRVINE, CALIFORNIA
RECORD NO. 108748

#108748

564
TOWN OF DILLON PUBLIC WORKS
RECORD DRAWING SET
Design
Blk Set
Survey
As-Built
Misc.
Aerial Photo
GIS Maps